TOWN OF BASS LAKE, SAWYER COUNTY

REGULAR TOWN BOARD MONTHLY MEETING MONDAY, MARCH 14, 2016 IMMEDIATELY FOLLOWING THE INFORMATIONAL MEETING

Town Hall located at 14412W County Hwy K

AGENDA

- 1. Call to Order
- 2. Posting of Agenda in Official Locations
- 3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for February, 2016
 - c. Minutes of the February 8, 2016 Regular Meeting
 - d. Minutes of the February 1, 2016 Fire Department Meeting
 - e. Minutes of the September 3, 2015 Planning Committee Meeting
- 4. Correspondence
- 5. Zoning
 - a. Proposed Amendments to the Sawyer County Zoning Ordinance
 - b. Spring Lake Boat Landing Improvement
- 6. Fire Department
 - a. Fire Department Report
 - b. Building Committee
 - c. Grants
- 7. Highway Issues
 - a. Highway Report
 - b. Road Bans Letter from WK Appliance & Propane
 - c. 2016/2017 Salt Order
 - d. Workshops/Seminars
 - e. Trepania Road Update
 - f. Road Maintenance Crack Sealing and Seal Coating
 - g. Pavement Projects
 - h. Equipment Repair/Replacement
- 8. Treasurer's Report
 - a. NSF Fee
- 9. Clerk's Report
- 10. Old Business
- 11. New Business
 - a. Auditor's Report CliftonLarsonAllen
 - b. Set Annual Town Meeting
 - c. Operator License Application
 - d. Public Comment
 - e. Adjournment

Posted: Town Hall, Log Cabin Store, LCO Country Store and www.basslakewi.gov